



## **NORTHWEST AREA APDA SCHOLARSHIP FUND GUIDELINES AND SELECTION CRITERIA**

Based on our belief in the importance of training and education, the Northwest Area American Power Dispatchers Association will offer to a high school senior or incoming college/university, trade school freshman a \$1000.00 educational scholarship. Applicants other than freshman will also be considered (e.g. second year, etc.), with priority given to freshman applicants

### **Applicant guidelines**

Applicants must be a child, dependent, or grandchild of a Northwest Area APDA life member or member in good standing for at least the last two consecutive years.

Neither a parent, guardian, nor grandparent of the applicant may be a member of the Selection Committee. Applications may be obtained from the Northwest Area APDA website.

Applications must be submitted to the Northwest Area President by the deadline stated on the application.

### **Scholarship Criteria**

The President will provide each Selection Committee member with copies of the applications with all indication of name and gender removed, as well as a scorecard to record the applicant's grade. The criteria used by the Selection Committee shall include, but not limited to the following:

Grade point average (30%)

Volunteer work (20%)

Awards (scholastic or non-scholastic) (20%)

Work experience (10%)

Clubs and associations (scholastic or non-scholastic) (10%)

Extracurricular activities (10%)

Within two weeks, the President will contact the committee members and obtain each of the member's top three candidates. The President will then tabulate the scores for the top three candidates, determine the winner, and notify the members and the scholarship recipient. The winner must send proof of high school graduation and college enrollment. After receiving this information, the President will have the scholarship check sent directly to the college/university, or trade school: and the winner will be announced to the general membership at the next Northwest Area APDA Spring meeting



**AMERICAN POWER DISPATCHERS ASSOCIATION, Inc.  
NORTHWEST AREA  
SCHOLARSHIP APPLICATION**

**ELIGIBILITY AND QUALIFICATIONS**

1. Those eligible to apply for this scholarship must be graduating high school senior who have been accepted at a university, college or technical school, and who are dependents of persons who are:
  - A. Regular, Associate or Life members of the American Power Dispatchers Association, Inc. Northwest area, who have been members in good standing for the preceding two years or;
  - B. A deceased member of the American Power Dispatchers Association, Inc. Northwest Area, who was a member in good standing at the time of death.
2. The Scholarship recipient will be announced by the Scholarship Committee at the American Power Dispatchers Northwest Area's Spring Meeting. The Scholarship will be awarded on the basis of achievements, scholastic leadership, and other potentials for success in post high school life. Financial needs will not be considered in the selection of the scholarship recipient.
3. The student must apply for the scholarship by completing this application. The application must be accompanied by letters of recommendation from a faculty member and a counselor, or administrator of the applicant's high school and a copy of his/her high school transcripts.
4. The application letters and transcripts shall be sent to the Northwest Area President, who will forward it to the Scholarship Committee, who will select the recipient based on the information contained in this packet.
5. Scholarship applications must be received by the Northwest Area President by April 1. It is recommended that the application be sent by registered mail.

Mail application and all requested material to:

Greg Rahn  
211 Riverview Green  
Cochrane, Alberta  
T4C 1K3  
Canada

6. A congratulatory letter will be sent by the Northwest Area President to the recipient's high school for presentation at the High School Awards night or Assembly. The Scholarship award will be sent to the financial office of the university, college or technical school upon proof of enrollment.



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**SCHOLARSHIP APPLICATION**

**Section II**

Additional sheets of paper may be attached to this application, if necessary, to adequately answer the following questions.

ACADEMIC INFORMATION

1. High School Attended: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date of Graduation: \_\_\_\_\_
2. High School Cumulative GPA: \_\_\_\_\_ 3. High School Academic GPA: \_\_\_\_\_
4. Current class ranking: \_\_\_\_\_ in class enrollment of \_\_\_\_\_
5. Which college, university or technical school are you planning to attend?  
1st Choice: \_\_\_\_\_  
2nd Choice \_\_\_\_\_  
3rd Choice \_\_\_\_\_
6. What do you intend your area of study to be?
7. What type of business or profession do you plan to engage in after completing school?
8. Why do you feel further education is necessary?

(DO NOT WRITE)

**For use by the Scholarship Committee**

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**AUTOBIOGRAPHY**

9. Write a short autobiography, including the reasons for your choice of study, career and future plans.

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**SECTION III**

ACTIVITIES, HONORS, AWARDS, AND EMPLOYMENT

3. Please list and describe briefly all of the jobs and volunteer work you have had since Grade 9.  
*Please use additional sheets of paper as necessary.*

3A. Employment

Job Title	Description	Hours P/Week	Dates	
			From	To

3B. Volunteer Work

Title	Description	Hours P/Week	Dates	
			From	To

(DO NOT WRITE)

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**SCHOLARSHIP APPLICATION**

I have read and hereby accept the conditions, rules and regulations outlined on Page 1 of this application, and agree to accept the decision of the judges as final. I understand and agree that if I am awarded a scholarship, it will be payable directly to the school upon proof of enrollment in an accredited college, university or technical school.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

(DO NOT WRITE)

**For use by the Scholarship Committee**

Applicant Number: